

WEEKLY SERVICES & CHILDREN'S MINISTRIES

Sunday Service

9:00 am and 10:45 am – Services in the Sanctuary
10:45 am - Candlelight Hispanic Fellowship – GYM
Children's Ministries provided: Birth – 5th grade

Wednesday Night Service

Teaching with Pastor Paul
6:00 pm meal (provided by Candlelight)
6:45 pm Worship, Prayer, Devotional
Children's Ministries provided: Birth – 5th grade

YOUTH MINISTRIES AT CANDLELIGHT

AWANA PROGRAM

AWANA is designed to provide physical, social, mental, and spiritual activities for children. It's a great way to develop new friends, and learn how the Bible relates to today's needs. The goal is to introduce boys and girls to Jesus Christ and reinforce the life principles found in the Bible. Programs begin at age 3 all the way up to high school. AWANA meets on:

Thursdays: Preschool thru 5th Grade. 6:10pm to 8:15pm

Sundays: Jr & Sr High School. 6pm to 8pm (more info in the lobby)

JUNIOR & SENIOR HIGH SCHOOL

SUNDAYS

SENIOR HIGH Sunday School: Meet after fellowship break – Rm 202

JUNIOR HIGH Sunday School: Meet after fellowship break – Chapel

WEDNESDAYS

Junior & Senior High School: 6pm to 8pm in the GYM

Trail Life USA

TrailLife Troop 4:12 is a Christian adventure, character, and leadership program for boys and young men. K-12 program. More info located in the CCF Lobby or on the Candlelight website. Meets on Tuesdays from 6:30 to 8:00pm.

American Heritage Girls – Troop 356

AHG is a Christ-centered leadership, adventure, and character development, scouting program for girls ages 6 to 18. Inquiries, please email AHGID0356@gmail.com. Meets on Tuesdays from 6:30pm to 8pm.

Ladies Bible Studies

All ladies are invited to join a Bible Study!

Tuesdays at 10am – upstairs Chapel

Thursdays at 6:15pm – upstairs office

(Studying Ephesians) Leader: Brenda Van Noy (208) 771-1441

Wednesdays at 9:30am – upstairs Chapel

All senior ladies welcome! Leader: Lou Shadwick (208) 755-4586

MEN'S BIBLE STUDIES

Saturdays at 7:30am – upstairs Chapel. Call Joe DeFort for information @ (208) 215-6686.

WELCOME!

WE ARE BLESSED THAT YOU CHOSE CANDLELIGHT CHRISTIAN FELLOWSHIP AS YOUR PLACE OF WORSHIP TODAY. WHETHER YOU ARE ATTENDING AS A GUEST OR WANT TO MAKE THIS YOUR CHURCH HOME, YOU ARE WELCOME!

WE OFFER MANY OPPORTUNITIES TO SHARE YOUR TALENTS IN THE BODY OF CHRIST. IF YOU WOULD LIKE TO DISCOVER MORE ABOUT OUR MINISTRIES OR SMALL GROUPS, WE INVITE YOU TO FILL OUT A COMMUNICATION CARD AND DROP IT IN THE OFFERING BOX. THANK YOU FOR JOINING US!

Pastor/Church of the Week

Pastor Mark Arbic - First Baptist Church CDA

Verse of the Week

“Whether it is right in the sight of God to listen to you more than to God, you judge. For we cannot but speak the things which we have seen and heard.” Acts 4:19-20 (NKJV)

Quote of the Week

“He is no fool who will give what he cannot keep to gain what he cannot lose.” – Missionary Jim Elliott

Brian & Rachel Rich, New Tribes Mission - Brazil :

Of the world's 6,500 people groups, 2,500 are still unreached. New Tribes Mission helps local churches train, coordinate and send missionaries to these tribes. Brian & Rachel Rich from Candlelight moved to Brazil and recently moved into a village (built their own home) reaching out to the “Maki” tribal people who do not yet understand the gospel. They plan to learn the language, culture, and beliefs of the people, and then present the truth to them by teaching them the Bible in their own language.

Pastoral Staff:

Sr. Pastor: Paul D. Van Noy

Associate Pastor: Bub Lawson

Administrative Pastor: Chris Martinez

Sr. High Youth Pastor: Zach Harrington

Jr. High Youth Pastor: Jackson Lanterman

Hispanic Pastor: Ray Duran

Worship Leader: Eric Kelso

Elders:

Pastor Paul Van Noy

Pastor Bub Lawson

Pastor Ray Duran

Jamey Aker

Joe DeFort

Fletcher Michael

Candlelight Family Giving (General Expenses)

December Budget:	\$ 93,000.00
December Total Giving:	\$ 128,635.71
2017 Projected Budget:	\$ 1,116,000.00
2017 Giving Total:	\$ 1,032,100.17
2017 Actual Expenses:	\$ 973,449.28
Balance 2017	\$ 58,650.89

PARSON TO PERSON

“Now as they spoke to the people, the priests, the captain of the temple, and the Sadducees came upon them, being greatly disturbed that they taught the people and preached in Jesus the resurrection from the dead. And they laid hands on them, and put them in custody until the next day, for it was already evening. However, many of those who heard the word believed; and the number of the men came to be about five thousand.

And it came to pass, on the next day, that their rulers, elders, and scribes, as well as Annas the high priest, Caiaphas, John, and Alexander, and as many as were of the family of the high priest, were gathered together at Jerusalem. And when they had set them in the midst, they asked, ‘By what power or by what name have you done this?’ Then Peter, filled with the Holy Spirit, said to them, ‘Rulers of the people and elders of Israel: If we this day are judged for a good deed done to a helpless man, by what means he has been made well, let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by Him this man stands here before you whole. This is the “stone which was rejected by you builders, which has become the chief cornerstone.” Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.’

Now when they saw the boldness of Peter and John, and perceived that they were uneducated and untrained men, they marveled. And they realized that they had been with Jesus. And seeing the man who had been healed standing with them, they could say nothing against it. But when they had commanded them to go aside out of the council, they conferred among themselves, saying, ‘What shall we do to these men? For, indeed, that a notable miracle has been done through them is evident to all who dwell in Jerusalem, and we cannot deny it. But so that it spreads no further among the people, let us severely threaten them, that from now on they speak to no man in this name.’

So they called them and commanded them not to speak at all nor teach in the name of Jesus. But Peter and John answered and said to them, ‘Whether it is right in the sight of God to listen to you more than to God, you judge. For we cannot but speak the things which we have seen and heard.’

So when they had further threatened them, they let them go, finding no way of punishing them, because of the people, since they all glorified God for what had been done. For the man was over forty years old on whom this miracle of healing had been performed.

And being let go, they went to their own companions and reported all that the chief priests and elders had said to them. So when they heard that, they raised their voice to God with one accord and said: ‘Lord, You are God, who made heaven and earth and the sea, and all that is in them, who by the mouth of Your servant David have said: “Why did the nations rage, and the people plot vain things? The kings of the earth took their stand, and the rulers were gathered together against the LORD and against His Christ.” For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together to do whatever Your hand and Your purpose determined before to be done. Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.’

And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.” Acts 4:1–31 (NKJV)

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The rulers of Israel thought they could get rid of Jesus by killing him. He [Jesus] was a threat to the so-called peace the Jewish leaders had while under the domination of Rome. This was first revealed when all of Jerusalem was troubled by the birth of Jesus. (See Matthew 2:3) The Jewish leaders loved "peace" more than truth. Sadly, this is still true of many today—both of the Jew and the Gentile.

The rulers of Israel thought they could get rid of Jesus by fabricating a lie about His resurrection. (See Matthew 28:11-15) The Sadducees wanted no preaching about the afterlife at all. They denied both the resurrection and the afterlife. Therefore, all the rulers of Israel were angry that "[the disciples] taught the people and preached in Jesus the resurrection from the dead." (vs. 2)

The rulers of Israel thought they could get rid of Jesus by persecuting the believers. They forbade them to preach in Jesus' name. However, the believers' insistence on proclaiming the truth resulted in their being arrested, scourged, imprisoned, and even executed. They said, "...we cannot but speak the things which we have seen and heard." (vs. 20)

The spirit that drove these wicked men is still in the world today. It is the spirit of antichrist. For who is an antichrist but he that denies that Jesus is the Christ? (See 1 John 2:22-23)

As believers, we can do nothing less than that which the disciples did. They prayed for—and obtained boldness and strength from the Lord. (vs. 31) I love you all, Pastor Paul

Study Notes

WE BELIEVE

The Bible

We believe in the Bible, both the Old and New Testaments. We believe it is the inspired, inerrant, authoritative, Word of God (2 Timothy 3:16; Peter 1:20-21). The Bible is sufficient in and of itself to provide us with all that pertains to life and Godliness. (2 Peter 1:2-3).

God

We believe in God (Genesis 1:1a). He is the personal, transcendent (Romans 11:33-36), eternal (Isaiah 57:15), Sovereign (Psalm 115:3) Creator (Genesis 1:1, 31) of all things. We believe He alone is God (Isaiah 43:10), He is the first and last (Revelation 22:13), there is no other. We believe He created the heavens and the earth as described in the book of Genesis and embrace a literal six-day creation model.

The Trinity

We believe that God is eternally self-existent (Exodus 3:14) and has revealed Himself as a Tri-unity of three persons (Matthew 29:19): Father, Son and Holy Spirit, as three persons (1 John 5:7) in the Godhead and yet one Lord God Almighty (Colossians 2:8-9).

Jesus

We believe in the Lord Jesus Christ, He is the only begotten Son of God (John 3:16), He Himself is God (Isaiah 7:14; Matthew 1:23; John 1:1) incarnate (1 Timothy 3:16; John 1:14) and in Him the fullness of the Godhead is revealed to man (Colossians 2:9). Therefore, He is appropriately called God the Son.

The Holy Spirit

We believe that after Jesus ascended to heaven, He poured out His Holy Spirit upon the believers, His Church, at which time they were empowered to live a godly life and fulfill His command to preach the Gospel to the entire world (Acts 1:8, 2:4), a privilege shared by all believers today.



PAUL D. VAN NOY, PASTOR

TODAY'S STUDY: Acts 4 Part 1

January 7, 2018

5725 N. Pioneer Drive

Coeur d'Alene, ID 83815

candlelight.org

