

WEEKLY SERVICES & CHILDREN'S MINISTRIES

Sunday Service

9:00 am and 10:45 am – Services in the Sanctuary
10:45 am - Candlelight Hispanic Fellowship – GYM
Children's Ministries provided: Birth – 5th grade

Wednesday Night Service

Teaching with Pastor Paul
6:00 pm meal (provided by Candlelight)
6:45 pm Worship, Prayer, Devotional
Children's Ministries provided: Birth – 5th grade

YOUTH MINISTRIES AT CANDLELIGHT

JUNIOR & SENIOR HIGH SCHOOL

SUNDAYS

SENIOR HIGH Sunday School: Meet after fellowship break – Rm 202
JUNIOR HIGH Sunday School: Meet after fellowship break – Chapel

WEDNESDAYS

Junior & Senior High School: 6pm to 8pm in the GYM

AWANA PROGRAM

AWANA is designed to provide physical, social, mental, and spiritual activities for children. It's a great way to develop new friends, and learn how the Bible relates to today's needs. The goal is to introduce boys and girls to Jesus Christ and reinforce the life principles found in the Bible. Programs begin at age 3 all the way up to high school. AWANA meets on:

Thursdays: Preschool thru 5th Grade. 6:10pm to 8:15pm

Sundays: Jr & Sr High School. 6pm to 8pm (more info in the lobby)

Trail Life USA – Troop 4:12

TrailLife Troop 4:12 is a Christian adventure, character, and leadership program for boys and young men. K-12 program. More info located in the CCF Lobby or on the Candlelight website. Meets on Tuesdays from 6:30 to 8:00pm.

American Heritage Girls – Troop 356

AHG is a Christ-centered leadership, adventure, and character development, scouting program for girls ages 6 to 18. Inquiries, please email AHGID0356@gmail.com. Meets on Tuesdays from 6:30pm to 8pm.

Ladies Bible Studies

All ladies are invited to join a Bible Study!

Tuesdays at 10am – Upstairs Chapel

Thursdays at 6:15pm – Upstairs office

(Studying Ephesians) Leader for Tues/Thurs: Brenda Van Noy (208) 771-1441

Wednesdays at 9:30am – upstairs Chapel

All senior ladies welcome! Leader: Lou Shadwick (208) 755-4586

MEN'S BIBLE STUDIES

Saturdays at 7:30am – upstairs Chapel. Call Joe DeFort for information @ (208) 215-6686. All men are welcome anytime!

WELCOME!

WE ARE BLESSED THAT YOU CHOSE CANDLELIGHT CHRISTIAN FELLOWSHIP AS YOUR PLACE OF WORSHIP TODAY. WHETHER YOU ARE ATTENDING AS A GUEST OR WANT TO MAKE THIS YOUR CHURCH HOME, YOU ARE WELCOME!

WE OFFER MANY OPPORTUNITIES TO SHARE YOUR TALENTS IN THE BODY OF CHRIST. IF YOU WOULD LIKE TO DISCOVER MORE ABOUT OUR MINISTRIES OR SMALL GROUPS, WE INVITE YOU TO FILL OUT A COMMUNICATION CARD AND DROP IT IN THE OFFERING BOX. THANK YOU FOR JOINING US!

Pastor/Church of the Week:

Pastor Paul Peabody - Grace Bible Church

Ministry Focus of the Week:

Pastor Ray Duran – Hispanic Fellowship

Missions Focus of the Week:

Luis & Vanessa Lopez - Tanzania/New Tribes Mission

Luis, Vanessa & their son Caleb Lopez recently started their mission in Tanzania—the largest of the East African countries, after serving as missionaries in Mexico for two years. They will be using English as a reference to learning Swahili. Please keep them in your prayers for safety & financial support.

Verse of the Week

“...the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be.” Romans 8:7 (NKJV)

Quote of the Week

“All the apostles, elders, deacons and pastors in the Bible were men. Modern times do not demand nor allow for the reinterpretation of Scripture.” – Betty Stings

Pastoral Staff:

Sr. Pastor: Paul D. Van Noy

Associate Pastor: Bub Lawson

Administrative Pastor: Chris Martinez

Sr. High Youth Pastor: Zach Harrington

Jr. High Youth Pastor: Jackson Lanterman

Hispanic Pastor: Ray Duran

Worship Leader: Eric Kelso

Elders:

Pastor Paul Van Noy

Pastor Bub Lawson

Pastor Ray Duran

Jamey Aker

Joe DeFort

Fletcher Michael

Candlelight Family Giving

February Budget: \$ 96,000.00

February to Date: \$ 41,978.36

PARSON TO PERSON

“Now in those days, when the number of the disciples was multiplying, there arose a complaint against the Hebrews by the Hellenists, because their widows were neglected in the daily distribution. Then the twelve summoned the multitude of the disciples and said, ‘It is not desirable that we should leave the word of God and serve tables. Therefore, brethren, seek out from among you seven men of good reputation, full of the Holy Spirit and wisdom, whom we may appoint over this business; but we will give ourselves continually to prayer and to the ministry of the word.’ And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte from Antioch, whom they set before the apostles; and when they had prayed, they laid hands on them. Then the word of God spread, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.” (Acts 6:1–7 NKJV)

Small churches are often served by a single pastor. Sometimes that pastor will minister to the spiritual life of the church and also the domestic. However, as a church grows, it will need the service of others in order to properly function. Such was the case in the early Church.

By the time a church grows to a certain point, it will need to add pastoral staff. However, before a church gets to that point, it has likely discovered that deacons are needed. Deacons generally attend to the domestic tasks such as management of money, setup and tear down, errands, etc. This fact does not preclude the spiritual ministries any more than pastoral work should preclude the domestic. Qualifications for both deacons and elders are interconnected at many levels. However, the primary focus of each office is distinct.

Good leadership in a church will generally produce good servanthood, and good servanthood will generally translate into growth. This too we see in the early Church.

As the early Church began to develop, it became obvious that deacons were needed. The Church had good leadership and, as we all know, twelve “pastors.” In addition to the twelve, there were many other qualified spiritual leaders quickly developing. However, the domestic side of ministry was deficient.

Because the Church had decided (on their own) to have “all things in common,” a financial distribution was necessary. It seems that the Hellenists were concerned about their widows and thus complained about the distribution. Therefore, the twelve gathered the people together in order to seek and appoint deacons to assist in the daily distribution. These men were to be suggested by the Church and approved by the Apostles. In many ways we do this the same way.

At that time there were four specific criteria for selection. These items were the following: 1) They were to be men. 2) They were to have a good reputation. 3) They were to be full of the Holy Spirit. 4) They were to demonstrate wisdom. Later in Church history, Paul would add to that list. (See 1 Timothy 3:8-13) (For Elders see 1 Timothy 3:1-7 and Titus 1:5-9)

A good reputation meant observability and accountability. One could not qualify for service unless first tested. Those who met the qualification would be ordained for service by the leaders and commissioned to serve in various capacities. A man who is full of the Holy Spirit begs for description. One would think that every born again believer is filled with the Holy Spirit. However, being baptized into the Body of Christ by the Holy Spirit and being filled with the Holy Spirit are noted as distinct, one from another, in Scripture. **(Continued on Back)**

